

## Message Text

UNCLASSIFIED

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12

ACTION ARA-10

INFO OCT-01 ISO-00 EB-07 /018 W  
----- 008504

R 092217Z APR 76  
FM AMEMBASSY SAN JOSE  
TO USDOC WASHDC  
INFO SECSTATE WASHDC 3498

UNCLAS SAN JOSE 1806

E.O. 11652: N/A

TAGS: BEXP, CS

SUBJECT: EARLY WARNING: PURCHASE OF EQUIPMENT FOR RURAL  
ELECTRIFICATION PROGRAM

1. THE COSTA RICAN ELECTRICITY INSTITUTE (ICE),  
AN AUTONOMOUS COSTA RICAN GOVERNMENT AGENCY, IS  
EXPECTED TO ISSUE WITHIN SIXTY DAYS THREE PUBLIC  
BIDS FOR THE PURCHASE OF APPROXIMATELY \$7  
MILLION WORTH OF MATERIAL FOR THEIR RURAL  
ELECTRIFICATION PROGRAM.

2. ONE BID WORTH APPROXIMATELY \$4 MILLION WILL  
INCLUDE 10,500 WOODEN OR CONCRETE POLES, 300  
STEEL POLES, 70,000 ELECTRICAL INSULATORS,  
1000 ELECTRICAL TRANSFORMERS, 2000 KILOMETERS  
OF ALUMINUM ELECTRICAL WIRE PLUS PARTS AND  
ACCESSORIES. ANOTHER BID, VALUED AT APPROXIMATELY  
\$2 MILLION WILL BE LET FOR 15 DIESEL ELECTRIC  
PLANTS OF FROM 150 TO 500 KW CAPACITY. THE  
LAST OF THE THREE BIDS, WORTH APPROXIMATELY  
\$1.2 MILLION, WILL BE FOR THE PURCHASE OF APPROXIMATELY  
3,000 TRANSFORMERS.

3. EMBASSY WILL SUBMIT TOPS AS BIDS APPEAR  
IN OFFICIAL GAZETTE. IN MEANTIME COMMERCE MAY  
WISH ALERT U.S. EXPORTERS OF THIS TYPE OF  
EQUIPMENT AND IF THEY ARE INTERESTED SUGGEST  
FIRMS CONTACT:

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HUGO CASTRO B.

JEFE DEPTO. PROVEEDURIA  
INSTITUTO COSTARRICENSE DE ELECTRICIDAD  
(ICE)  
APARTADO 10032  
SAN JOSE, COSTA RICA  
TELEPHONE: 32 32 32  
LANE

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 APR 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976SANJO001806  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760136-0779  
**From:** SAN JOSE  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1976/newtext/t19760478/aaaacobj.tel  
**Line Count:** 68  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION ARA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** MartinML  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 JUN 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <17 JUN 2004 by SilvaL0>; APPROVED <15 DEC 2004 by MartinML>  
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04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** EARLY WARNING: PURCHASE OF EQUIPMENT FOR RURAL ELECTRIFICATION PROGRAM  
**TAGS:** BEXP, CS  
**To:** COM  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006